

For consideration for this year's funding cycle, funding applications and all required documentation must be submitted to the *Greene County United Way office at 748 East High Street, Waynesburg, PA 15370* no later than 3:00 PM ON MONDAY, MARCH 1, 2021. NO APPLICATIONS WILL BE ACCEPTED AFTER THIS TIME.

If you are exempt from any of the following, please provide documentation of exemption status.

Required Documentation –NO STAPLES, no coversheets, no folders and no altering application

	-Clip both items into one packet and submit <u>6 copies</u> of each packet (Print one							
sided)	Checklist (Include in application ONLY one completed copy)							
-	Request for Program Allocation							
-	Budget Comparison and Narrative							
Part 2 – Email or Dropbox a copy of each in the order provided below								
	501(c)(3) Certification							
	Current Board of Directors roster with officers noted							
	Current BCO or application for renewal							
	**NEW**Statement of Partnership Agreement (Signed & Initialed)							
	Most recent Annual Report (if appropriate)							
	Most recent agency brochure, letterhead and/or other printed material that depicts partnership with United Way							
<u>Part 3</u> -	Part 3 – Email or Dropbox one copy of each document							
	Most recent Annual Financial Audit							
-	Most recent IRS Form 990							
	Balance Sheet from your most recent fiscal year							
-	Profit and Loss report from your most recent fiscal year							



Date:
Name of Agency:
EIN Number:
Contact Person(s):
Title(s):
Phone Number(s):
Fax Number:
Mailing Address:
Street Address (if different):
Email Address:
Agency Website:
Is your Agency a Chapter of a State or National Agency: Yes No
Official Name of Agency's Governing Body:
<ul> <li>Would you like your correspondence sent to the local office or headquarters?</li> <li>Address if different from above:</li> </ul>
<ul> <li>Where would you like your allocation checks sent?</li> <li>Address if different from above:</li> </ul>
<b>Describe any significant organizational changes in the last 12 months</b> (i.e. Leadership/staffing changes, new programs or funding, cut programs or funding).
Briefly describe (in one or two paragraphs) your agency's mission and services. What do you do? How do your programs and/or services impact Greene County?



What is your percentage of overhead expenses? (Calculate using most recent IRS Form 990):

Part IX Statement of Functional Expenses			
Line 25 – Total functional expenses,	Column C:	\$	
	Plus +		
	Column D:	\$	
	Total:	\$	
	Divided by:		
Part VIII Statement of Revenue			
Line 12 – Total Revenue, Column A	•	\$	
		= Total	%
Will your agency lose any funding this year? If s	o, how much	and what imp	act will it have
on your agency?	,	•	
·			
5			
<b>Demographic Information</b> : (Approximate)			
a. Ages served:			
1) 0-18			
2) 19-62 3) 63+			
<i>3)</i> 03⊤			
b. Racial & ethnic population served - % of e	ach of the foll	owing (must ed	qual 100%):
1) African American		<b>U</b> \	,
2) Asian American			
3) White			
4) Hispanic/Latino			
5) Native American			
6) Other			
a Paraentage of low income individuals serv	yad by yaur Ur	sited Way fund	od programa
c. Percentage of low-income individuals serv	ed by your or	inted way-fund	eu programs.
Did your agency conduct a United Way employed	e campaign?	Yes	No
If not, why?			
Did you give a pledge form to each employee?		Yes	No
If not, why?			
,			
Did you give a pledge form to each board member	r?	Yes	No
If not, why?			
Do you display United Way information at your	sites?	Yes	No
If not, why?	,	105	110
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List any events/functions that you volunteered to help Greene County United Way?

Is there any additional information you would like Greene County United Way to consider in determining your allocation?

When did you last update 211? (It is mandatory you register on the PA 211 website)



### **Agency Service Report**

Please provide average statistics for a 12 month period, preferably your most current fiscal year.

SERVICES/PROGRAMS PROVIDED	# OF CLIENTS SERVED
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
TOTAL:	
# OF VOLUNTEERS (Greene County):	
# OF STAFF (Greene County):	
Titilinia da Carra da Santa la Carra da Santa da	
Utilizing the figures above, list by School Districts where	your clients reside.
SCHOOL DISTRICT	<b>#OF CLIENTS SERVED</b>
1. Carmichaels School District	
2. Central Greene School District	
3. Jefferson School District	
4. Southeastern Greene School District	
5. West Greene School District	
6. Other*	
TOTAL:	

NOTES: Please make sure the "totals" coincide. If you marked "other", please define.



Program Name:			
Amount Requested (\$5,00	00 maximum request):		
Which of the Impact Are	eas does this progra	m support? (Only ci	hoose one)
Education	In	come	Health
<b>Program Description</b>			
Describe the program fo program?	r which you are req	uesting funding.  l	s this a new or established
What need does your pro	ogram address? W	hat is the extent of	the unmet need?
How is your program un	nique from other, si	milar programs off	ered in the community?
Describe how your progreter serve clients. Inclu	C	•	n) other organizations to anizations and programs.
Indicate the number of u	ınduplicated people	served in Greene	County with this program.
	Current Year	Coming Year	godziej wieże geogro
	Actuals	Projected	
Children 0-18			
Adults 19-59			
Senior Citizens 60+			
Describe how your agend	cy determines eligib	ility for this progr	am.
What percentage of your clients?	r clients are conside	red "at risk," and	how do you recruit "at risk"
Define your program's s	ervice goals.		
What is your 3-5 year nl	an for this nrogram	12	



How do you handle demands for services that cannot be immediately met? What is the average duration of time on your waiting list, if applicable?

Does the agency charge a fee for this program? If yes, please attach the fee schedule.

Of the total funding for this program, what percentage comes from Greene County United Way?

List any other sources of funding for the program which you are requesting funding.

### **Program Goals & Outcome Measurement**

Please respond to the following points regarding program outcomes using the order and format listed (maximum of 2 pages.)

#### **Program Goal:**

### **Actual Population Served:**

**Proposed Outcomes:** (Proposed outcomes are the anticipated benefits or changes for participants as a result of the program). Include timeframe in which change is expected to occur (e.g. after 6 months, at the end of the program, etc.).

### **Outcome Findings:**

What **program indicator(s)** will you use to determine if you achieved the outcome(s)?

What percentage of clients do you think will reach the specified indicators?

#### **Measurement:**

Describe data collection sources, tools and methods used to measure outcomes.

### Impact of the program based on your outcome findings: (current programs only)

How effective is the program?

What, if any, program changes (design or implementation) are being planned?